

Patent Attorney's Docket No. <u>004501-643</u>

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	)
Otto PREISS et al.	) Group Art Unit: 2183
Application No.: 10/084,916	) Examiner: Unassigned
Filed: March 1, 2002	)
For: DATA ORGANIZATION SYSTEM AND METHOD FOR CLASSIFICATION STRUCTURE MANAGEMENT	) ) ) )

RECEIVED

INFORMATION DISCLOSURE STATEMENT

APR 0 3 2002

Assistant Commissioner for Patents Washington, D.C. 20231

**Technology Center 2100** 

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

U.S. Patent No. 5,315,709

PCT Publication No. 00/77594 A2

European Patent No. 1 052 579 A1

European Patent No. 0 911 745 A2

Other Documents:

European Search Report

The documents are being submitted within 3 months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or statement is required under 37 C.F.R. § 1.97(b).

Information Disclosure Statement Application No. 10/084,916 Attorney's Docket No. 004501-643 Page 2

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Bv:

Robert S. Swecker Registration No. 19,885

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

Date: April 1, 2002



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				SURE STATEMENT	RECEIVED	
TRANSMITTA		LLETTER	APR 0 3 2002			
Assistant Commissioner for Patents Washington, D.C. 20231			Technology Center 2100			
Sir:						
above-		sed is an Information Disclosed patent application.	sure States	ment and accompanying	form PTO-1449 for the	
	[X]	No additional fee for subm	No additional fee for submission of an IDS is required.			
	[]	The fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.				
	[]	A certification under 37 C.F.R. § 1.97(e) is also enclosed.				
	[ ]	A certification under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.				
	[ ] Charge \$to Deposit Account No. 02-4800 for the fee due.					
	[ ] A check in the amount of \$ is enclosed for the fee due.					
	6, 1.17	Commissioner is hereby author and 1.21 that may be required unt No. 02-4800. This paper	ed by this	paper, and to credit any		
			Resp	ectfully submitted,		
			Bur	ns, Doane, Swecker &	MATHIS, L.L.P.	
Alexar	Box 140 ndria, V	/irginia 22313-1404	By:_	Robert S. Swecker		

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Date: April 1, 2002

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ATTORNEY'S DKT NO. APPLICATION No. Substitute for form 1449A/PTO 004501-643 10/084,916 APPLICANT INFORMATION DISCLOSURE Otto PREISS et al. O ISTATEMENT BY APPLICANT FILING DATE GROUP March 1, 2002 2183

APR 0 1 2002 U.S. PATENT DOCUMENTS PADEMAP U.S. Patent Document Name of Patentee or Applicant **Date of Publication** Examiner Kind Code Initials Number (if known) of Cited Document (MM-DD-YYYY) 05-24-1994 5,315,709 Alston, Jr. et al. RECEIVED APR 0 3 2002 Technology Center 2100 FOREIGN PATENT DOCUMENTS Foreign Patent Document **Date of Publication** Kind Code Translation Examiner Country (MM-DD-YYYY) (if known) Yes Initials Number no 12-21-2000 Х 00/77594 A2 **PCT** 11-15-2000 Χ 1 052 579 A1 Europe 0 911 745 A2 Europe 04-28-1999 Х **NON PATENT LITERATURE DOCUMENTS** Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), Examiner Initials publisher, city and/or country where published. Date

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.

Considered

Examiner

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